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| **Khyber Pakhtunkhwa B&WTHE GOVERNMENT OF KHYBER PAKHTUNKHWA IS LOOKING FOR THE POSITIONS OF**  **VICE CHANCELLORS OF PUBLIC SECTOR UNIVERSITIES, KHYBER PAKHTUNKHWA.**  The Higher Education, Archives & Libraries Department, Khyber Pakhtunkhwa is searching for individuals of exceptional integrity, humility and intellectual vision for the positions of **Vice-Chancellor,**  **Abbottabad University of Science and Technology, Gomal University, D.I Khan, Khushal Khan Khattak University, Karak, University of Agriculture D.I Khan, University of Lakki Marwat, Hazara University, University of Engineering & Technology, Mardan, Women University, Swabi, The University of Engineering & Applied Sciences, Swat, University of Agriculture, Swat and University of Shangla** possessing the qualification and experience mentioned below: | |
| **Essential Qualification & Experience:**   1. For general University, PhD in any discipline with good academic record. In the case of discipline of Law, the relevant terminal qualification would be LLM(Law) or JD; 2. For an Engineering university, PhD in a field of engineering with basic degree in B.Sc Engineering; 3. For an Agriculture university, PhD in a field of Agriculture; 4. Experience of at least 15 years teaching/research in HEC recognized university or post graduate institution or professional experience in the relevant field in a National or International Organization; 5. Excellent research publication record that, at a minimum, meets the criteria for appointment as Professor in the university with minimum fifteen peer reviewed and Higher Education Commission recognized research publications. 6. At least 5 years of administrative/ postdoctoral research experience in the field of Higher Education; 7. Execution of at least one major research project; 8. Experience of working with international bodies or international exposure through participation in workshops, seminars or conferences held outside the country; 9. Experience of organizing events such as workshops, seminars conference at an international level within the country in the field of higher education; 10. Demonstrated experience in leadership. | **Desirable experience, Expected skills and Competencies:**  The Academic Search Committee may consider the **desirable experience, expected skills and competencies** as provided in Part **B** & **C** of **Schedule-II** of the Khyber Pakhtunkhwa Universities Act, 2012.  **Application:**  Eligible candidates may apply on prescribed application form available on **www.hed.gov.pk**  **Procedure:**   1. The Academic Search Committee shall shortlist the eligible candidates. 2. The Academic Search Committee shall have the mandate to search and head-hunt persons eligible under the Criteria for the position of Vice Chancellor. 3. The Academic Search Committee after interviewing the shortlisted candidates shall recommend a panel of three suitable candidates to the Provincial Government which shall recommend one candidate to the Chancellor for approval. 4. The candidate should not be more than **62 years of age** on the last date for submission of application. 5. Higher Education Department reserves the right to increase or decrease the number of vacancies.   **Terms and Conditions:**  **Tenure: three years** (renewable) as per provisions of the Act.  **Closing Date for Receipt of Applications:**   1. The application, complete in all respect and supported with all supporting documents, must reach to the office of the **Deputy Secretary (Universities-I),** Higher Education, Archives & Libraries Department, Civil Secretariat, Peshawar on or before **30th September, 2022.** 2. Application received after closing date will not be entertained.   **Note:**  The required qualification and experience shall change with the expected amendments in the relevant Act. |
| **The Secretary to Government of Khyber Pakhtunkhwa**  **Higher Education, Archives & Libraries Department Peshawar.**  **Civil Secretariat, Peshawar Ph: 091-9212701-02.** | |

**APPLICATION FOR THE POST OF**

One passport size picture

**VICE CHANCELLOR, PUBLIC SECTOR UNIVERSITIES**

**KHYBER PAKHTUNKHWA**

(Please fill the form by typing out)

**Applied for (Name of University): 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.....**

1. **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Designation: ­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **Contact: Land Line: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
6. **Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
7. **Postal/Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­**
8. **Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
9. **QUALIFICATION:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr#** | **LEVEL** | **CERTIFICATE/**  **DEGREE** | **DIVISION/ CGPA** | **YEAR** | **NAME OF THE INSTITUTION** |
| **1** | Matriculation |  |  |  |  |
| **2** | Intermediate |  |  |  |  |
| **3** | Bachelors |  |  |  |  |
| **4** | Masters |  |  |  |  |
| **5** | MS/ M.Phil |  |  |  |  |
| **6** | Ph.D | **Field of Ph.D/ Thesis Title** | |  |  |
|  | |

**10. EXPERIENCE (Teaching / Research / Administrative in Chronological Order):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Designation** | **From**  **(**dd. mm. yyyy) | **To**  (dd. mm. yyyy) | **Total Duration**  (years. months. days) |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |

1. **Number Of HEC Recognized Publications:**

|  |  |  |
| --- | --- | --- |
| **Publications** | | |
| **International** | **National** | **Total** |
|  |  |  |

1. **Execution of Major Research Project(s):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title of Research Project** | **Executed as PI or Co-PI** | **Awarding Date** | **Completion Date** | **Awarding Organization** | **Worth of Project in Rs.** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |

1. **Participation in Workshops, Seminars or Conferences held outside the Country:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Title of workshop, seminar or conference** | **Organized By** | **Country Name** | **Date** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |

1. **Experience of Organizing Events such as Workshops, Seminars, Conference at an International Level within the Country in the Field of Higher Education:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Title of workshop, seminar or conference** | **Sponsored By** | **Role As** | **Date** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |

1. **Checklist of Documents Attached:**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Detail** | **Annex** |
| **1** | Computerized National Identity Card (CNIC) and Domicile. | **Annex-A** |
| **2** | Certified Copies of educational certificates / degrees/ diplomas. | **Annex-B** |
| **3** | Certified teaching experience letters clearly stating duration of position. | **Annex-C** |
| **4** | Certified administrative experience clearly stating duration of position. | **Annex-D** |
| **5** | List of HEC recognized research publications. | **Annex-E** |
| **6** | Documentary evidence regarding execution of research project as claimed above (**award letter(s) and completion certificate(s)**). | **Annex-F** |
| **7** | Documentary evidence regarding participation in workshops, seminars or conferences held outside the country as claimed above. | **Annex-G** |
| **8** | Documentary evidence regarding organizing events as claimed above. | **Annex-H** |
| **9** | 07 sets of detailed Curriculum Vitae clearly highlighting all elements of eligibility criteria. | **Annex-I** |
| **10** | NOC from the concerned Organization. | **Annex-K** |

1. My above statements are true and correct to the best of my knowledge & belief and nothing has been concealed therein. I further certified that no disciplinary action has been taken throughout my service career:

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.